

Club Health Assessment for District 38 O through August 2015

| TERNATION | | Status | | | N | lember | ship | | | Reports | | | | | | | |
|-------------------------------|-----------------|---|--|-------------------------|---|----------------------|--|-------------------------------------|---|---|---|-----------------------|---------------------------------------|---------------------------|--|---|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | No Active Email ** | Months Since Last Activity Report *** | Donations for curren Fiscal Year | |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | 6 | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| ubs more than two years old | | | | | | | | | | | | | | | | | |
| 49475 ARLINGTON | 05/05/1989 | Active | 26 | 1 | 0 | 1 | 4.00% | 6 26 | | 1 | | | Ν | | 0 | | |
| 3276 BATTLE CREEK | 10/21/1947 | Active | 59 | 0 | 1 | -1 | -1.67% | 61 | 2 | 0 | | | Ν | | 0 | | |
| 13313 BENNINGTON | 06/17/1966 | Active | 38 | 0 | 0 | 0 | 0.00% | 6 37 | | 1 | | 2 | | Р | 0 | | |
| 13314 BLAIR | 07/29/1941 | Active | 47 | 0 | 1 | -1 | -2.08% | 6 46 | 6 | 1 | | | Ν | | 2 | | |
| 13284 COLUMBUS NOON | 04/26/1921 | Active | 51 | 0 | 2 | -2 | -3.77% | ő 54 | 32 | 0 | | | Ν | | 2 | | |
| 13286 CRESTON | 05/17/1966 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 11 | | 0 | | 4 | | P,S,T,M | N/R | | |
| 13317 ELKHORN | 04/02/1965 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 16 | | 2 | | | Ν | P,S | 16 | | |
| 57381 FREMONT JOHN C | 09/28/1995 | Active | 16 | 0 | 2 | -2 | -11.11% | ő 18 | 10 | 0 | | 14 | R | | N/R | | |
| 3292 GENOA | 09/21/1936 | Active | 19 | 0 | 2 | -2 | -9.52% | 6 22 | 27 | 0 | | 2 | Ν | P,M | 2 | | |
| 3321 LAUREL | 05/26/1952 | Active | 12 | 0 | 0 | 0 | 0.00% | 69 | | 5 | | 9 | | | 24+ | | |
| 13295 MEADOW GROVE-TILDEN | 04/01/1963 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 34 | | 0 | | | Ν | P,T,M | 0 | | |
| 13298 NELIGH | 02/04/1944 | Active | 31 | 2 | 0 | 2 | 6.90% | 6 26 | | 0 | | 5 | Ν | | 0 | | |
| CEP Completed (5/14/2015) CEI | P Lite | | | | | | | | | | | | | | | | |
| 0720 NEWMAN GROVE | 05/14/1975 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 2 | | 6 | | | N/R | | |
| 3299 NORFOLK | 06/14/1921 | Active | 92 | 0 | 0 | 0 | 0.00% | 6 94 | | 1 | | | Ν | Р | 2 | | |
| 3326 OAKLAND | 02/20/1952 | Active(3) | 13 | 0 | 0 | 0 | 0.00% | 6 12 | | 2 | 2 | None | | | 24+ | | |
| 38963 OMAHA SUNRISE | 10/27/1980 | Active | 14 | 0 | 1 | -1 | -6.67% | ő 14 | 35 | 1 | | | Ν | S,T | 2 | | |
| 3329 OMAHA WESTSIDE | 12/01/1969 | Active | 46 | 0 | 3 | -3 | -6.25% | 6 45 | 3 | 0 | | | | P,M | 0 | | |
| 3304 OSCEOLA | 12/12/1956 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 6 16 | | 1 | | | Ν | М | 1 | | |
| 13305 PIERCE | 08/19/1969 | Active | 49 | 0 | 1 | -1 | -2.00% | 6 50 | 15 | 1 | | | | P,M | 8 | | |
| 3332 SNYDER | 10/22/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 5 | 1 | None | | | 24+ | | |
| 6213 STROMSBURG | 05/21/1986 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 31 | | 2 | | | Ν | Р | 8 | | |
| 3333 TEKAMAH | 02/16/1922 | Active | 50 | 0 | 0 | 0 | 0.00% | 6 51 | | 1 | | | | Р | 0 | | |
| 3336 WAHOO | 05/05/1922 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 27 | | 1 | | | Ν | М | 1 | | |
| 13337 WAKEFIELD | 01/27/1933 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 6 19 | | 2 | | 2 | | P,T | N/R | | |
| 13338 WAYNE | 07/25/1961 | Active | 16 | 0 | 1 | -1 | -5.88% | | 34 | 0 | | 2 | N | P,S,M | 0 | | |



Club Health Assessment for District 38 O through August 2015

| Status | | | | | | | 5 | | | M | embe | rship | | | Reports | | | | | | | LCIF | |
|------------------------------------|------------------------------|--------------|----------------------------|--------------------------------------|----------------|-------------|--|--------------------------|--|--------------------------------|--|----------------------|--|-------------------------------|---|---|---|-----------------------|---|--|---|---|---|
| Club Numbe | | Club Name | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net I Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Las Activity Report *** | t f | Donations or current Fiscal Year |
| | | | | | | | umber of t on status o within las two year in bracke | quo st rs | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | - | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers tha do not have an active Email | t in 12 | | |
| 13340 | WISNE | R | | 12/ | 19/1951 | | Active(1 |) | 64 | 0 | 0 | 0 | 0.00% | % 63 | | 3 | | | Ν | Р | 2 | | |
| 37575 | WOOD | CLIFF | | 10/2 | 25/1979 | 9 | Active | | 95 | 1 | 3 | -2 | -2.06% | % 77 | 9 | 0 | | | Ν | Р | N/R | | \$500.00 |
| Current Total Clubs Count | YTD New Clubs Count | | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 onths Ago | Average Member Count Per Clui | r wit | % of Clubs th less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | is in∣ | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial n Reasons |
| 27 | 7 0 | 0 | 0 | 912 | 4 | 17 | -13 | -1.4 | 1% | 896 | 34 | | 41% | 11% | 5 7% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.